



Honorable Discharge

This is to certify that

CLAIR E MURRAY 33 149 079 CORPORAL
COMPANY C 25TH ARMORED ENGINEERS BATTALION

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at

SEPARATION CENTER
INDIANTOWN GAP MIL RES PENNA

Date

7 OCTOBER 1945

B J Ambrose

B J AMBROSE
MAJOR AC

**ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE**

A 158-29

1. LAST NAME - FIRST NAME - MIDDLE INITIAL MURRAY CLAIR E			2. ARMY SERIAL NO. 33 149 079		3. GRADE CPL	4. ARM OR SERVICE CE	5. COMPONENT AUS		
6. ORGANIZATION CO C 25TH ARMD ENGR BN			7. DATE OF SEPARATION 7 OCT 45		8. PLACE OF SEPARATION SEP CTR G M R PENNA				
9. PERMANENT ADDRESS FOR MAILING PURPOSES RD 1 GARDNERS PENNA					10. DATE OF BIRTH 22 JUN 19		11. PLACE OF BIRTH GOODYEAR PENNA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE #9					13. COLOR EYES BLUE	14. COLOR HAIR BROWN	15. HEIGHT 5' 7"	16. WEIGHT 160 LBS.	17. NO. DEPEND. NONE
18. RACE X WHITE		19. MARITAL STATUS X SINGLE		20. U.S. CITIZEN X YES		21. CIVILIAN OCCUPATION AND NO. JACQUARO LOOM WEAVER 4-15-010			

MILITARY HISTORY

22. DATE OF INDUCTION 9 FEB 42		23. DATE OF ENLISTMENT 9 FEB 42		24. DATE OF ENTRY INTO ACTIVE SERVICE 9 FEB 42		25. PLACE OF ENTRY INTO SERVICE NEW CUMBERLAND PENNA	
SELECTIVE SERVICE DATA X	26. REGISTERED X YES	27. LOCAL S.S. BOARD NO. 1	28. COUNTY AND STATE NEW OXFORD PENNA		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE RD #2 GARDNERS PENNA		
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. ANTI TANK GUNNER 610				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) NONE			
32. BATTLES AND CAMPAIGNS GO 33 & 40 WD 45 NORMANDY NORTHERN FRANCE RHINELAND ARDENNES CENTRAL EUROPE							
33. DECORATIONS AND CITATIONS BRONZE STAR MEDAL GOOD CONDUCT MEDAL EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL WITH 5 BRONZE STARS							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX	TYPHOID	TETANUS	OTHER (specify) TYPHUS	DATE OF DEPARTURE 5 SEP 45		DESTINATION ENGLAND	DATE OF ARRIVAL 16 SEP 43
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE YIELD CPL			
CONTINENTAL SERVICE			FOREIGN SERVICE			39. PRIOR SERVICE	
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	YEARS	MONTHS
1	7	11	2	0	18	12 SEP 45	USA
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 15 DEC 44 CONVENIENCE OF GOVERNMENT RR1-1 DEMOBILIZATION							
41. SERVICE SCHOOLS ATTENDED NONE							42. EDUCATION (Years) Grammar 8 High School 0 College 0


PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	NONE	\$ 3.20	152.37	J J MAHER JR MAJOR ED
3	7	29	\$ 300	\$ 100				

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	30 SEP 45	31 OCT 45	\$ 6.70	Continue	Continue Only	Discontinue
X			X					X		

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 89 CUMBERLAND COUNTY: Recorded in Soldiers Discharge Book, 1942, page 412, this fifteenth day of October, 1945. Witness my hand and official seal.									
56. SIGNATURE OF PERSON BEING SEPARATED <i>Clair E. Murray</i>					57. PERSONNEL OFFICER (Type name, grade and organization) signature MILTON GOTTESMAN 1ST LT INF <i>[Signature]</i>					