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| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME SCULLEN, ALLAN RICHARD | | 2. SERVICE NUMBER 0 24 984 | | 3a. GRADE, RATE OR RANK Maj. O-4 Perm | | 3b. DATE OF RANK (Day, Month, Year) 16 April 1956 | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA-Armor | | 5. PLACE OF BIRTH (City and State or Country) Providence, Rhode Island | | | 6. DATE OF BIRTH 14 Mar 15 | | | |
| | 7a. RACE Caucasian | 7b. SEX Male | 8a. COLOR HAIR Gray | 8b. COLOR EYES Brown | 8c. HEIGHT 6; 4" | 8d. WEIGHT 250 | 8e. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | 9a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 18 Years | | 9b. MAJOR COURSE OR FIELD Military Science | | | | | | |
| TRANSFER OR DISCHARGE DATA | 11a. TYPE OF TRANSFER OR DISCHARGE "Retired" | | | 11b. STATION OR INSTALLATION AT WHICH EFFECTED Hq Seventh Army, APO 46, New York, N. Y. | | | | | |
| | 11c. REASON AND AUTHORITY ----- | | | | | 11d. EFFECTIVE DATE 31 Jul 63 | 11e. DAY 31 | 11f. MONTH Jul | 11g. YEAR 63 |
| SELECTIVE SERVICE DATA | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND IG Sec, Hq 7th Army, APO 46, New York, N. Y. | | | 13a. CHARACTER OF SERVICE "Honorable" | | | 13b. TYPE OF CERTIFICATE ISSUED "DD Form 363A" | | |
| | 14. SELECTIVE SERVICE NUMBER NA | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA | | | | 16. DATE INDUCTED NA | | |
| | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA | | | | | | | | |
| SERVICE DATA | 18. TERMINAL DATE OF RESERVE OBLIGATION NA | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: "Commissioned" | | | 19b. TERM OF SERVICE (Years) NA | | 19c. DATE OF ENTRY 29 May 42 | |
| | 20. PRIOR REGULAR ENLISTMENTS NA | | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE 2nd Lt | | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) West Point, New York | | | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) West Point, New York | | | 24. STATEMENT OF SERVICE | | | YEARS | MONTHS | DAYS |
| | 25a. SPECIALTY NUMBER AND TITLE 1204; Armed Recon Unit Commander | | | 25b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA | | | CREDITABLE FOR BASIC PAY PURPOSES | | |
| | | | | (1) NET SERVICE THIS PERIOD | | | 21 | 2 | 2 |
| | | | | (2) OTHER SERVICE | | | 0 | 0 | 0 |
| | | | | (3) TOTAL (Line (1) + line (2)) | | | 21 | 2 | 2 |
| | | | f. TOTAL ACTIVE SERVICE | | | 21 | 2 | 2 | |
| | | | g. FOREIGN AND/OR SEA SERVICE | | | 10 | 4 | 8 | |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Silver Star, Bronze Star, Purple Heart, ACR w/Med Pend, EAME Camp Medal, Army Occ Medal, WW II Vic Medal, Korean Svc Med, US Svc Medal, 6 O/S Bars, Nat Def Svc Med | | | | | | | | | |
| 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) Brest, France, 6 Aug 44 | | | | | | | | | |
| 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED | | | | | | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED | | | |
| SCHOOL OR COURSE | | DATES (From - To) | | MAJOR COURSES | | | | | |
| USMA West Point NY | | 28 Aug 37 - 29 May 42 | | Mil Science & Engr | | Tk Dest Ft Hood | | | |
| Tk Destroyer Ft Hood Tex | | Sep 43 - Oct 43 | | Off Adv Course | | Tex Orient Basic; | | | |
| Cav School Ft Riley | | Jan 44 - Mar 44 | | Off Adv Course | | Air Gnd Opn Crs, | | | |
| The Inf Sch Ft Benning | | Sep 47 - Jun 48 | | Adv Inf Course | | USA Armor Sch, | | | |
| The Armor Sch Ft Knox | | Sep 50 - Apr 51 | | Adv Armor Course | | Sp Wpns Crs | | | |
| VA DATA | 30a. GOVERNMENT LIFE INSURANCE IN FORCE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | 30b. AMOUNT OF ALLOTMENT \$22.70 | | | 30c. MONTH ALLOTMENT DISCONTINUED NA | | |
| | 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA | | | 31b. VA CLAIM NUMBER C- NA | | | | | |
| AUTHENTICATION | 32. REMARKS 3a Major O-4 Temp 3b 1 Feb 52 26-- ROK Pres Unit Cit, Amer Def Svc Med, Fr Croix De Guerr, Amer Camp Med, ARCOM w/1st OLC 28-- Canadian Joint Air Tng Cen, 1955, Land Air Warfare (Intermediate). "Blood Group 'B'".. "Lump-sum payment made for 60 days accrued leave". "SSAN 031-10-3300". | | | | | | | | |
| | 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Box 1388, 7310 Air Base Wing (USAFE) APO 57, New York, N. Y. | | | | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Allan Richard Scullen</i> | | | | |
| | 35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. C. BALDWIN CWO, W-3, USA, Pers Off | | | | 35b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R. C. Baldwin</i> | | | | |