



Honorable Discharge

This is to certify that

WALTER J ATAMANCZYK 38 023 686 TECHNICIAN FOURTH GRADE

821ST TANK DESTROYER BATTALION

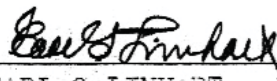
Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
FORT DOUGLAS UTAH

Date 31 OCTOBER 1945


EARL G LINHART
MAJOR CRD DEPT

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL ATAMANCZYK WALTER J			2. ARMY SERIAL NO. 38 023 686		3. GRADE TEC 4	4. ARM OR SERVICE TD	5. COMPONENT AUS		
6. ORGANIZATION 821ST TANK DESTROYER BN			7. DATE OF SEPARATION 31 OCT 45		8. PLACE OF SEPARATION FORT DOUGLAS UTAH				
9. PERMANENT ADDRESS FOR MAILING PURPOSES SPRINGFIELD IDAHO					10. DATE OF BIRTH 2 OCT 16		11. PLACE OF BIRTH LUTHER OKLAHOMA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9					13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 6' 0"	16. WEIGHT 195 LBS.	17. NO. DEPEND. 2
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. TRUCK DRIVER 7-36,250			

MILITARY HISTORY

22. DATE OF INDUCTION 30 SEP 41		23. DATE OF ENLISTMENT NONE		24. DATE OF ENTRY INTO ACTIVE SERVICE 30 SEP 41		25. PLACE OF ENTRY INTO SERVICE OKLAHOMA CITY OKLAHOMA					
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>		26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		27. LOCAL S.S. BOARD NO. 6		28. COUNTY AND STATE OKLAHOMA OKLAHOMA		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE RT 1 JONES OKLAHOMA			
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. AUTOMOTIVE MECHANIC 01A					31. MILITARY QUALIFICATION AND DATA (i.e., infantry, aviation and marksmanship badges, etc.) EXPERT THOMPSON SUB MACHINE GUN *						
32. BATTLES AND CAMPAIGNS NORMANDY NORTHERN FRANCE RHINELAND CENTRAL EUROPE											
33. DECORATIONS AND CITATIONS AMERICAN DEFENSE SERVICE RIBBON AMERICAN THEATER OF OPERATION SERVICE RIBBON EUROPEAN AFRICAN MIDDLE EASTERN SERVICE RIBBON GOOD CONDUCT MEDAL AR 600-68 VICTORY MEDAL											
34. WOUNDS RECEIVED IN ACTION NONE											
35. LATEST IMMUNIZATION DATES					36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN						
SMALLPOX FEB 44		TYPHOID MAY 44		TETANUS OCT 44		OTHER (specify) YELLOW FEVER APR 42		DATE OF DEPARTURE 7 APR 44		DESTINATION ROME	DATE OF ARRIVAL 17 APR 44
37. TOTAL LENGTH OF SERVICE						38. HIGHEST GRADE HELD					
CONTINENTAL SERVICE			FOREIGN SERVICE			S SGT					
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS						
2	6	15	1	6	17	39. PRIOR SERVICE NONE					
40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF GOVERNMENT (AR 615-365 15 DEC 44)											
41. SERVICE SCHOOLS ATTENDED TANK DESTROYER CAMP HOOD TEXAS									42. EDUCATION (Years) Grammar 7 High School 0 College 0		


PAY DATA

43. LONGEVITY FOR PAY PURPOSES YEARS 4 MONTHS 1 DAYS 2			44. MUSTERING OUT PAY TOTAL \$ 300 THIS PAYMENT \$ 100		45. SOLDIER DEPOSITS None	46. TRAVEL PAY 62.45	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 180.30 ARMSTRONG CAPT TD
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance 31 OCT 45	51. Date of Next Premium Due (One month after 50) 30 NOV 45	52. PREMIUM DUE EACH MONTH \$ 6.86	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>		
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 RIGHT THUMB PRINT		54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 88 *MARKSMAN RIFLE MARKSMAN CARBINE CAL 30		
		C 70 25		
56. SIGNATURE OF PERSON BEING SEPARATED <i>Walter J. Atamanczyk</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) H S ORVIS 2 D LT AG <i>H S Orvis</i>		

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

CAMP HOOD, TEXAS: Attended a tank destroyers mechanic school for twelve weeks.

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
7th Grade	None	1934	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED			Attended night school in Harrah, Oklahoma; studied automobile mechanics	8 weeks 20 hours a week
Jones, Oklahoma				
19. MAJOR COURSES OF STUDY				
None				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

FARMER: Owned and operated a 300 acre farm near Jones, Oklahoma; raised corn, wheat, oats, cotton, and alfalfa; used both tractors and horses to do the work; fed and raised fifty head of cattle, raised 25 head of hogs, did all the chores on the farm and made all necessary repairs.

ADDITIONAL INFORMATION

23. REMARKS

NONE

24. SIGNATURE OF PERSON BEING SEPARATED

Walter A. Stinson

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

W. T. Doidge

26. NAME OF OFFICER (Typed or Stamped)

W. T. DOIDGE, 1ST LT, AGD



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL ATAMANCZYK, WALTER J.			MILITARY OCCUPATIONAL ASSIGNMENTS		
			10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL No. 38 023 686			3 Pvt (521) Basic Training 5 Pvt (745) Rifleman 38 Tec 4 (014) Automotive Mechanic		
3. GRADE Tec 4					
4. SOCIAL SECURITY No. None					
5. PERMANENT MAILING ADDRESS (Street, City, County, State) Springfield, Bingham County, Idaho					
6. DATE OF ENTRY INTO ACTIVE SERVICE 30 Sept 41		7. DATE OF SEPARATION 31 Oct 45		8. DATE OF BIRTH 2 Oct 16	
9. PLACE OF SEPARATION Separation Center, Fort Douglas, Utah					

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

AUTOMOTIVE MECHANIC: As a member of a tank destroyer battalion in the European Theater of Operations, served as an automotive mechanic, disassembled and overhauled engines, transmissions, clutches, and rear ends; replaced worn and broken parts, ground valves, did carburetor and generator work, repaired starters, and did rewiring.