



Honorable Discharge

This is to certify that

VANCE E TAYLOR 34 154 688 CORPORAL
COMPANY "C" 692D TANK DESTROYER BATTALION

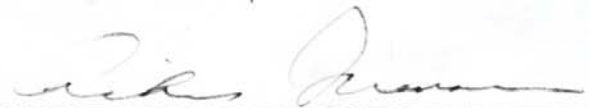
Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at SEPARATION CENTER
CAMP SHELBY, MISSISSIPPI

Date 22 OCTOBER 1945



ARCHIE SORENSON
MAJOR AUS

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL TAYLOR VANCE E			2. ARMY SERIAL NO. 34 154 688		3. GRADE CPL	4. ARM OR SERVICE FA	5. COMPONENT AUS	
6. ORGANIZATION CO C 692D TD BN			7. DATE OF SEPARATION 22 OCT 45		8. PLACE OF SEPARATION SEP CEN CP SHELBY MISS			
9. PERMANENT ADDRESS FOR MAILING PURPOSES GEN DEL TROUT LA SALLE LA				10. DATE OF BIRTH 21 JUN 20		11. PLACE OF BIRTH TROUT LA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9				13. COLOR EYES BROWN	14. COLOR HAIR BLACK	15. HEIGHT 5'11"	16. WEIGHT 155 LBS.	17. NO. DEPEND. 1
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. FARMHAND GEN 3-16.10		

MILITARY HISTORY


22. DATE OF INDUCTION 2 DEC 41		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE 2 DEC 41		25. PLACE OF ENTRY INTO SERVICE CP LIVINGSTON LA	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 1		28. COUNTY AND STATE LA SALLE LA		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. CLERK 405				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) MKM R APR 43			
32. BATTLES AND CAMPAIGNS ARDENNES, RHINELAND, CENTRAL EUROPE							
33. DECORATIONS AND CITATIONS AMER DEF SV MED; EAMETO MED; GOOD COND MED							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX FEB 44	TYPHOID JAN 45	TETANUS AUG 44	OTHER (specify) NONE	DATE OF DEPARTURE 12 SEP 44		DESTINATION EAMETO	DATE OF ARRIVAL 23 SEP 44
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD CPL				
CONTINENTAL SERVICE		FOREIGN SERVICE					
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS		
2	11	6	0	11	15		
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 CONVN OF GOVT RR1-1 (DEMOBILIZATION)							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years) Grammar 7 High School 4 College 0	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL \$	THIS PAYMENT \$	NONE	\$ 9.30	131 W F HALLFRISCH CAPT FD
3	10	21	\$ 300	\$ 100			11251

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.							
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	31 OCT 45	30 NOV 45	\$ 6.60
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue

 RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W.D. Directives) NO TIME LOST UNDER AW 107 LAPEL BUTTON ISSUED ASR (2 SEP 45) 73		APPLICATION FOR READJUSTMENT ALLOWANCE PUBLIC LAW #348 MADE THROUGH STATE <u>LA</u> DATE <u>NOV. 14, 1945</u>
	56. SIGNATURE OF PERSON BEING SEPARATED <i>Vance E. Taylor</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) AVA P LEATHERMAN 1ST LT WAC <i>Ava P Leatherman</i>

Army of the United States



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL <p style="text-align: center;">TAYLOR, VANCE E.</p>			MILITARY OCCUPATIONAL ASSIGNMENTS		
			10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
			4	Pvt	FA Basic (521)
2. ARMY SERIAL No. 3. GRADE 4. SOCIAL SECURITY No. 34 154 688 Cpl . Unknown			43	Cpl	Clerk (405)
5. PERMANENT MAILING ADDRESS (Street, City, County, State) Gen. Del. Trout La Salle Parish, La.					
6. DATE OF ENTRY INTO ACTIVE SERVICE 2 Dec 41		7. DATE OF SEPARATION 22 Oct 45		8. DATE OF BIRTH 21 Jun 20	
9. PLACE OF SEPARATION Sep. C ^r . @p. Shelby, Miss					

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

CLERK Was company clerk, took care of personnel records and did general administrative duties. Typed forms, made out letters, filed records. Knows of military filing system and form methods.

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

None

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
			20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
11	Diploma	1941	Electric welding H.P. Lons Mechanical Training School Winnfield La.	1 Month
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED Trout Good Pine High School Trout La.				
19. MAJOR COURSES OF STUDY Academic				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

FARM HAND GENERAL 3-1610 Worked for father on 30 acre farm. Raised cotton, corn and vegetables. Handled horses, made harness repair. Tended to live stock. Drove truck.

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED

Wance D Taylor

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

N H Senn

26. NAME OF OFFICER (Typed or Stamped)

N. H. SENN CAPT AGD