



### Honorable Discharge

*This is to certify that*

NICHOLAS WASKUL

36868967 PFC RCN CO 638TH TD BN

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
FORT SHERIDAN ILLINOIS

*Date* 12 FEBRUARY 1946

(1) WORLD WAR II VICTORY MEDAL  
 (2) AMERICAN DEFENSE SERVICE MEDAL  
 \* WITH/ WITHOUT FOREIGN SERVICE GRASP  
 ISSUED AT U.S.A. REG. STA., DETROIT, MICH.  
 ON OCT 29 1947  
 DATE  
*Wm. E. Kealey*  
 SIGNATURE OF ISSUING OFFICER OR AGENT  
 \* STRIKE OUT INAPPROPRIATE WORD

*W. E. Kealey*  
 W. E. KEALEY  
 MAJ. AC

**HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>WASKUL NICHOLAS</b>			2. ARMY SERIAL NO. <b>36 868 967</b>		3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>RCN CO 638TH TD BN</b>			7. DATE OF SEPARATION <b>12 FEB 46</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER FORT SHERIDAN ILLINOIS</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>17205 OAKLAND DETROIT MICH</b>					10. DATE OF BIRTH <b>16 SEP 23</b>		11. PLACE OF BIRTH <b>DETROIT MICH</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5 6</b>	16. WEIGHT <b>139 LBS.</b>	17. NO. DEP <b>0</b>
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>STUDENT HIGH SCHOOL X-02</b>				

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>17 JUL 43</b>		23. DATE OF ENLISTMENT <b>17 JUL 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>17 JUL 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>DETROIT MICH</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>4</b>		28. COUNTY AND STATE <b>WAYNE CO MICH</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>CANNONEER 610</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>SS W/CARBINE TSMG MM W/O3 M-1 RIFLE</b>			
32. BATTLES AND CAMPAIGNS <b>RHINELAND CENTRAL EUROPE</b>							


33. DECORATIONS AND CITATIONS <b>VICTORY MEDAL AMERICAN THEATER RIBBON EUROPEAN AFRICAN MIDDLE EASTERN THEATER RIBBON W/2 BRONZE BATTLE STARS 2 OVERSEAS BARS GOOD CONDUCT MEDAL PURPLE HEART MEDAL</b>							
34. WOUNDS RECEIVED IN ACTION <b>GERMANY 44</b>							

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX <b>APR 44</b>	TYPHOID <b>FEB 45</b>	TETANUS <b>APR 44</b>	OTHER (specify)	DATE OF DEPARTURE <b>11 AUG 44</b>		DESTINATION <b>ETO</b>	DATE OF ARRIVAL <b>23 AUG 44</b>
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD <b>PFC</b>			
CONTINENTAL SERVICE		FOREIGN SERVICE		DATE OF DEPARTURE <b>20 JUL 45</b>		DESTINATION <b>USA</b>	DATE OF ARRIVAL <b>29 JUL 45</b>
YEARS <b>1</b>	MONTHS <b>7</b>	DAYS <b>7</b>	YEARS <b>0</b>	MONTHS <b>11</b>	DAYS <b>19</b>		

39. PRIOR SERVICE <b>NONE</b>	NO FURTHER GUARANTY BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READJUSTMENT ACT OF 1944, AS AMENDED, IS AVAILABLE TO THE PERSON TO WHOM THIS DISCHARGE WAS ISSUED. ADMINISTRATOR OF VETERANS AFFAIRS.						
40. REASON AND AUTHORITY FOR SEPARATION <b>TWX WD WCL 37500 15 JAN 46 (SERVICE)</b>	CONVN OF GOVT RR 1-1 DEMOBILIZATION AR 615-9365 AND JUL 815-9365 AND CASPAR J. LEONARD (MAN)						
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>	WAYNE COUNTY HIGH SCHOOL College 212 CRUICK BUILDING 4						

43. LONGEVITY FOR PAY PURPOSES				44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS <b>2</b>	MONTHS <b>6</b>	DAYS <b>26</b>	TOTAL <b>\$ 300</b>	THIS PAYMENT <b>\$ 100</b>	<b>0</b>	<b>\$ 15.50</b>	<b>\$130.60</b>	<b>LELAND E RICE CAPT</b>

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDER PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.									
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serr.	U.S. Govt.	None	Allotment	Direct to V. A.			Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 53</b>								
56. SIGNATURE OF PERSON BEING SEPARATED <i>Nicholas Waskul</i>				57. PERSONNEL OFFICER (Type name, grade and organization signature) <i>L K GRINAGER 2ND LT INF</i>				DATE <b>2-14-46</b>	

APPLICATION FOR  
READJUSTMENT ALLOWANCE  
FEDERAL LAW #306  
MADE THROUGH  
STATE  
DATE 2-14-46